

Welcome to Saint Ternan's

Scottish Episcopal Church

18 June 2017

2nd Sunday after Pentecost

Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

A reading from the Book of Genesis:

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to Abraham, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women.

So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.'

But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

In response to the reader's concluding lines, the People say:

Thanks be to God.

The Gospel *When the Gospel reading is in a communion service, in response to the reader's introduction, the People say:*

(8am) *Glory be to thee, O Lord*

OR (11am) *Glory to Christ our Saviour*

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.

When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions:

'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.'

When the Gospel reading is in a communion service, in response to the reader's concluding lines, the People say:

(8am) *Thanks be to thee, O Lord, for this thy Glorious Gospel*

OR (11am) *Praise to Christ our Lord*

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Source of the readings: Genesis 18.1-15; Matthew 9.35-10.8.

Prayers for This Week

In the Anglican Cycle of Prayer, we pray for the Diocese of the Northern Territory of Australia California. **In the Porvoo Communion Prayer Diary** we pray for the Diocese of Argyll and the Isles; in the Church of Ireland for the Diocese of Connor and for the Evangelical Lutheran Church in Denmark **In the Diocesan Cycle of Prayer**, we pray for All Saints Church, Woodhead of Fyvie; for Bishop Mark, our interim Bishop; for all those involved in the election of our next Bishop, that the process will be grounded in prayer and the Holy Spirit; and for all those around the Diocese working together during to keep things moving forward through the Episcopal vacancy.

In our own parish prayers, we remember: the work of Father Christopher and the Nadaikavoo School in South India; for Tom and his family; Heather; Robin; Ron; Philip and Barbara; Cora; Hilda; Kitty; Kate; Oliver and his parents, Julie and Graham; Tish and Jim; Tim; Roy; Dora; Sheila; Helen; Rosalind P; Justin; Sue; David & Caro; Lisa, Joan; for all those we hold quietly in our hearts and all who need our prayers.

Note:	THIS WEEK 18 June Matins and All Age 2nd Sunday after Pentecost	NEXT WEEK 25 June Holy Eucharist 3rd Sunday after Pentecost
Welcomers	Derek Whatling Gail Harrison	Fay Booth Sue Roberts
Readers	Dorothy Howe Gilly Whatling	Gail Harrison Paul Woodburn
Worship Leader - Word	Matins: Derek Whatling All Age: Andy Bond, Rex Chapman	Andy Bond
Worship Leader - Table	Noon: Rex Chapman	Andy Bond
Preacher	-	Ken Elliott
Intercessions	-	Dora Holmes
Chalice Bearers	-	Gail Harrison Paul Woodburn
Organist/Musician	Simon Glenarthur	Simon Glenarthur
Sunday School	All Age	Maddie Thurlow Emily Patton
Coffees	Maddie & Co	Paul & Joan Woodburn
Prayers after the Service	-	Andy-

Pattern of Worship at St Ternan's

WEEKDAYS

Tuesdays 9.00 am – *Eucharist with Discussion in the Church Vestry*

Thursdays 10.15am – *Prayer Book Communion in the Choir Stalls*

SUNDAYS

8.00 am *Eucharist (1970)*

11.00 am

1st, 2nd, and 4th Sundays - *Eucharist with Choir*

3rd Sundays – two options:

Choral Matins in the Church

All Age Contemporary Eucharist Service in the Church Hall

5th Sundays – *Family Communion Service with Choir*

(contemporary translation of traditional forms)

6.30 pm - *First Sundays- Traditional Evensong*

All ages are welcome to participate in our worship.

Sunday School is normally offered during the 11 o'clock service

on the first, second, and fourth Sundays, except during school holidays.

We also have an activity table for younger members in front of the first pew.

We encourage our smaller friends to sit at the front so that they can see.

All are welcome at this communion table.

Gluten-free wafers available; please tell one of the welcomers if you prefer

that form of the consecrated bread, and they will alert the priest.

Saint Ternan's Church is open every day for quiet reflection.

Do you know someone who needs a special prayer or visit? Please contact Lisa.

Contact Information for Saint Ternan's

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